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**Candidate Last Minute  
 Contribution Report  
 For Contributions Received from  
 July 27 2018 through August 01 2018**

901 S. Kansas Ave.  
 Topeka, KS 66612  
 Office (785) 296-4219  
 Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

**August 02 2018**

Candidate Name: **John Wheeler Jr P**  
 Address: **902 N Anderson**  
 Address2:  
 City: **Garden City** Zip: **67846** County: **Finney**  
 Office Sought: **State Representative** District: **123**

1. This report must be filed by 5:00 p.m. on **August 02, 2018** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
08/27/18	Kansas Optometric PAC 1266 SW Topeka Blvd Topeka KS 66612		\$500.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$500.00</b>
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>8/1/2018 3:12:47 PM</b> Signature of Candidate or Treasurer: <b>John P. Wheeler Jr.</b>			

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